

FORM **SF-SAC**  
(3-20-2001)U.S. DEPT. OF COMM. - Econ. And Stat. Admin. - U.S. CENSUS BUREAU  
ACTING AS COLLECTING AGENT FOR  
OFFICE OF MANAGEMENT, AND BUDGET

**Data Collection Form for Reporting on  
AUDITS OF STATES, LOCAL GOVERNMENTS, AND NON-PROFIT ORGANIZATIONS  
For Fiscal Year Ending Dates on or After January 1, 2001**

Complete this form, as required by OMB Circular A-133,  
"Audits of States, Local Governments, and Non-Profit  
Organizations."

**RETURN TO**

**Federal Audit Clearinghouse**  
**1201 E. 10<sup>th</sup> Street**  
**Jeffersonville, IN 47132**

**Part I GENERAL INFORMATION (To be completed by Auditee, except for Item 7)**

|  |    |  |   |
|--|----|--|---|
| 1. Fiscal period ending date for this submission<br>mm / dd / yy      Fiscal Period End Dates Must Be<br>On or After January 1, 2001                   |    | 2. Type of Circular A-133 Audit  |   |
| 06   | 30 | 03   | 1 <input checked="" type="checkbox"/> Single audit      2 <input type="checkbox"/> Program-specific audit |
| 3. Audit Period Covered  |    | 4. Date Received by Federal clearinghouse  |   |
| 1 <input checked="" type="checkbox"/> Annual      3 <input type="checkbox"/> Other: <input type="text"/> Months<br>2 <input type="checkbox"/> Biennial |    | <b>FEDERAL GOVERNMENT USE ONLY</b>   |   |
| 5. Employer Identification Number (EIN)  |    | b. Are multiple EINs covered in this report? 1 <input type="checkbox"/> Yes 2 <input checked="" type="checkbox"/> No |   |
| a. Auditee EIN   |    | If Part I, Item 5b = "Yes", complete Part I, Item 5c<br>(Complete the continuation sheet on Page 4)                  |   |
| 6 4 6 0 0 0 9 6 8  |    |  |   |

**6. AUDITEE INFORMATION**

|  |            |
|--|------------|
| a. Auditee name                        |            |
| Perry County School District           |            |
| b. Auditee address (Number and street) |            |
| 104 First Avenue                       |            |
| City                                   |            |
| New Augusta                            |            |
| State                                  | Zip+4 Code |
| MS                                     | 39462 -    |
| c. Auditee Contact                     |            |
| Name                                   |            |
| Scott Dearman                          |            |
| Title                                  |            |
| Superintendent of Education            |            |
| d. Auditee contact telephone           |            |
| ( 601 ) 964 - 3211                     |            |
| e. Auditee contact FAX (Optional)      |            |
| ( ) -                                  |            |
| f. Auditee contact E-mail (Optional)   |            |

**7. AUDITOR INFORMATION (To be completed by auditor)**

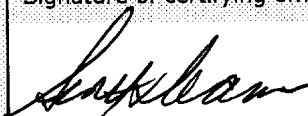
|   |            |
|---|------------|
| a. Auditor name                                   |            |
| Office of the State Auditor of Mississippi        |            |
| b. Auditor address (Number and street)            |            |
| 501 N. West Street Suite 801                      |            |
| City  |            |
| Jackson   |            |
| State   | Zip+4 Code |
| MS  | 39205 -    |
| c. Auditor Contact                                |            |
| Name  |            |
| Rodney D. Zeagler                                 |            |
| Title   |            |
| Director, Financial and Compliance Audit Division |            |
| d. Auditor contact telephone                      |            |
| ( 601 ) 576 - 2800                                |            |
| e. Auditor contact FAX (Optional)                 |            |
| ( 601 ) 576 - 2687                                |            |
| f. Auditor contact E-mail (Optional)              |            |

- g. AUDITEE CERTIFICATION STATEMENT** - This is to certify that, to the best of my knowledge and belief, the auditee has: (1) engaged an auditor to perform an audit in accordance with the provisions of OMB Circular A-133 for the period described in Part I, Items 1 and 3; (2) the auditor has completed such audit and presented a signed audit report which states that the audit was conducted in accordance with the provisions of the Circular; and, (3) the information included in **Parts I, II, and III** of this data collection form is accurate and complete. I declare that the foregoing is true and correct.

Signature of certifying official

Date

Month / Day / Year



5 / 12 / 04

Printed Name/Title of certifying official

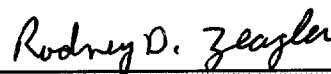
Superintendent Scott Dearman

- g. AUDITOR STATEMENT** - The data elements and information included in this form are limited to those prescribed by OMB Circular A-133. The information included in Parts II and III of the form, except for Part III, Items 8, 9, and 10, was transferred from the auditor's report(s) for the period described in Part I, Items 1 and 3, and is **not a substitute** for such reports. The auditor has not performed any auditing procedures since the date of the auditor's report(s). A copy of the reporting package required by OMB Circular A-133, which includes the complete auditor's report(s), is available in its entirety from the auditee at the address provided in Part I of this form. As required by OMB Circular A-133, the information in **Parts II and III** of the form was entered in this form by the auditor based on information included in the reporting package. The auditor has not performed any additional auditing procedures in connection with the completion of this form.

Signature of auditor

Date

Month / Day / Year



10 / 20 / 04

**Part I GENERAL INFORMATION - Continued**

8. Did the auditee expend more than \$25,000,000 in Federal awards during the fiscal year? (Mark (X) one box)

1 ☐ Yes - **Identify Cognizant Agency in Part I, Item 9** 2 ☒ No - **Skip to Part II, Item 1**9. Indicate which **Federal** awarding agency provided the predominant amount of direct funding in **fiscal year 2000**. (Mark (X) one box) However, if cognizance has been reassigned, see instructions.

|  |   |   |   |
|--|---|---|---|
| 02 <input type="checkbox"/> Agency for International Development | 81 <input type="checkbox"/> Energy                              | 14 <input type="checkbox"/> Housing and Urban Development | 47 <input type="checkbox"/> National Science Foundation |
| 10 <input type="checkbox"/> Agriculture                          | 66 <input type="checkbox"/> Environmental Protection Agency     | 15 <input type="checkbox"/> Interior                      | 20 <input type="checkbox"/> Transportation              |
| 11 <input type="checkbox"/> Commerce                             | 83 <input type="checkbox"/> Federal Emergency Management Agency | 16 <input type="checkbox"/> Justice                       | <input type="checkbox"/> Other - Specify:               |
| 12 <input type="checkbox"/> Defense                              | 93 <input type="checkbox"/> Health and Human Services           | 17 <input type="checkbox"/> Labor                         |   |
| 84 <input type="checkbox"/> Education                            |   |   |   |

**Part II FINANCIAL STATEMENTS (To be completed by auditor)**

1. Type of audit report? (Mark (X) one box)

1 ☒ Unqualified opinion 2 ☐ Qualified opinion 3 ☐ Adverse opinion 4 ☐ Disclaimer of opinion

2. Is a "going concern" explanatory paragraph included in the audit report?

1 ☐ Yes 2 ☒ No

3. Is a reportable condition disclosed?

If No, Skip to Item 5

1 ☒ Yes 2 ☐ No

4. Is any reportable condition reported as a material weakness?

1 ☐ Yes 2 ☒ No

5. Is a material noncompliance disclosed?

1 ☐ Yes 2 ☒ No**Part III FEDERAL PROGRAMS (To be completed by auditor)**

1. Type of audit report on major program compliance

1 ☒ Unqualified opinion 2 ☐ Qualified opinion 3 ☐ Adverse opinion 4 ☐ Disclaimer of opinion

2. Does the auditor's report include a statement that the auditee's financial statements include departments, agencies or other organizational units expending greater than \$300,000 in Federal awards that have separate A-133 audits which are not included in this audit? (AICPA SOP 98-3 chapter 10)

1 ☐ Yes 2 ☒ No

3. What is the dollar threshold to distinguish Type A and Type B programs? (§\_\_\_.520(b))

\$ 300000

4. Did the auditee qualify as a low-risk auditee? (§\_\_\_.530)

1 ☐ Yes 2 ☒ No

5. Is a reportable condition disclosed for any major program? (§\_\_\_.510(a)(1))

If No, Skip to Item 7

1 ☒ Yes 2 ☐ No

6. Is any reportable condition reported as a material weakness? (§\_\_\_.510(a)(1))

1 ☐ Yes 2 ☒ No

7. Are any known questioned costs reported? (§\_\_\_.510(a)(3) or (4))

1 ☐ Yes 2 ☒ No

8. Was a summary Schedule of Prior Audit Findings prepared? (§\_\_\_.315(b))

1 ☒ Yes 2 ☐ No9. Indicate which **Federal** agency(ies) have current year audit findings related to **direct** funding or prior audit findings shown in the Summary Schedule of Prior Audit Findings related to **direct** funding. (Mark (X) all that apply or None)

|   |   |   |  |
|---|---|---|--|
| 02 <input type="checkbox"/> Agency for Int'l Development            | 83 <input type="checkbox"/> Federal Emergency Management Agency | 43 <input type="checkbox"/> National Aeronautics & Space Administration | 96 <input type="checkbox"/> Social Security Administration   |
| 10 <input type="checkbox"/> Agriculture                             | 39 <input type="checkbox"/> General Services Administration     | 89 <input type="checkbox"/> National Archives and Records Admin         | 19 <input type="checkbox"/> State                            |
| 23 <input type="checkbox"/> Appalachian Regional Commission         | 93 <input type="checkbox"/> Health and Human Services           | 05 <input type="checkbox"/> National Endowment for the Arts             | 20 <input type="checkbox"/> Transportation                   |
| 11 <input type="checkbox"/> Commerce                                | 14 <input type="checkbox"/> Housing and Urban Development       | 06 <input type="checkbox"/> National Endowment for the Humanities       | 21 <input type="checkbox"/> Treasury                         |
| 94 <input type="checkbox"/> Corp for National and Community Service | 03 <input type="checkbox"/> Institute for Museum Services       | 47 <input type="checkbox"/> National Science Foundation                 | 82 <input type="checkbox"/> United States Information Agency |
| 12 <input type="checkbox"/> Defense                                 | 15 <input type="checkbox"/> Interior                            | 07 <input type="checkbox"/> Office of National Drug Control Policy      | 64 <input type="checkbox"/> Veterans Affairs                 |
| 84 <input type="checkbox"/> Education                               | 16 <input type="checkbox"/> Justice                             | 59 <input type="checkbox"/> Small Business Admin                        | 00 <input checked="" type="checkbox"/> None                  |
| 81 <input type="checkbox"/> Energy                                  | 17 <input type="checkbox"/> Labor                               |   | <input type="checkbox"/> Other - Specify:                    |
| 66 <input type="checkbox"/> Environmental Protection Agency         | 09 <input type="checkbox"/> Legal Services Corp                 |   |  |

Each agency identified is required to receive a copy of the reporting package.

In addition, one copy each of the reporting package is required for:

- the Federal Audit Clearinghouse archives . . . . . ☒
- and, if not marked above, the cognizant agency (if identified in Part I, Item 9) . . . . .

Count total number of boxes marked above and submit this number of reporting packages . . . . .

## Part III

## FEDERAL PROGRAMS - Continued

## 10. FEDERAL AWARDS EXPENDED DURING FISCAL YEAR

## 11. AUDIT FINDINGS

| CFDA Number<br>(a)                       |                        | Research<br>and<br>Develop-<br>ment<br>(b) |   | Name of Federal<br>Program<br><br>(c) | Amount<br>expended<br><br>(d)                           | Direct<br>award<br><br>(e)   |     | Major<br>Program<br><br>(f) |   | Types of<br>compliance<br>requirement(s) <sup>3</sup><br><br>(a) | Audit finding<br>reference<br>number(s) <sup>4</sup><br><br>(b) |            |
|--|------------------------|--|---|---------------------------------------|---|--|-----|-----------------------------|---|--|---|------------|
| Federal<br>Agency<br>Prefix <sup>1</sup> | Extension <sup>2</sup> | 1  | 2 |                                       |   | 1  | 2   | 1                           | 2 |  |   |            |
| 10                                       | 550                    | 1  | 2 | Yes<br>No                             | Food Donation   | 39576  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 10                                       | 553                    | 1  | 2 | Yes<br>No                             | School Breakfast Program                                | 162844   | .00 | 1                           | 2 | Yes<br>No  | B,J   | 03-5, 03-6 |
| 10                                       | 555                    | 1  | 2 | Yes<br>No                             | National School Lunch Program                           | 341423   | .00 | 1                           | 2 | Yes<br>No  | B,J   | 03-5, 03-6 |
| 84                                       | 287                    | 1  | 2 | Yes<br>No                             | Twenty first century community learning centers         | 160627   | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 84                                       | 010                    | 1  | 2 | Yes<br>No                             | Title I-grants to local educational agencies            | 405443   | .00 | 1                           | 2 | Yes<br>No  | B   | 03-5       |
| 84                                       | 048                    | 1  | 2 | Yes<br>No                             | Vocational Education-basic grants to states             | 33707  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 84                                       | 186                    | 1  | 2 | Yes<br>No                             | Safe and drug free schools and communities-state grants | 11243  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 84                                       | 213                    | 1  | 2 | Yes<br>No                             | Even Start - state educational agencies                 | 93009  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 84                                       | 281                    | 1  | 2 | Yes<br>No                             | Eisenhower professional development - state grants      | 11930  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| 84                                       | 298                    | 1  | 2 | Yes<br>No                             | Innovative education program strategies                 | 20981  | .00 | 1                           | 2 | Yes<br>No  | O   | N/A        |
| <b>TOTAL FEDERAL AWARDS EXPENDED</b>     |                        |  |   |                                       | <b>.00</b>  | IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS. |     |                             |   |  |   |            |

<sup>1</sup>See Appendix 1 of instructions for valid Federal Agency two-digit prefixes.<sup>2</sup>Or other identifying number when the Catalog of Federal Domestic Assistance (CFDA) number is not available. (See Instructions)<sup>3</sup>Enter the letter(s) of all type(s) of compliance requirement(s) that apply to audit findings (i.e., noncompliance, reportable conditions (including material weaknesses), questioned costs, fraud, and other items reported under § 510(a)) reported for each Federal program.

- A. Activities allowed or unallowed
- B. Allowable costs/cost principles
- C. Cash management
- D. Davis - Bacon Act
- E. Eligibility

- F. Equipment and real property management
- G. Matching, level of effort, earmarking
- H. Period of availability of Federal funds
- I. Procurement and suspension and debarment
- J. Program Income

- K. Real property acquisition and relocation assistance
- L. Reporting
- M. Subrecipient monitoring
- N. Special tests and provisions

- O. None
- P. Other

\*N/A for None

**Part III FEDERAL PROGRAMS - Continued****10. FEDERAL AWARDS EXPENDED DURING FISCAL YEAR**

| CFDA Number<br>(a)                   |                        | Research and Development<br>(b) |   | Name of Federal Program<br>(c) | Amount expended<br>(d)                    | Direct award<br>(e) |  |   | Major Program<br>(f) |     |   | Types of compliance requirement(s) <sup>3</sup><br>(a) | Audit finding reference number(s) <sup>4</sup><br>(b) |   |     |
|--------------------------------------|------------------------|---------------------------------|---|--------------------------------|---|---------------------|--|---|----------------------|-----|---|--|---|---|-----|
| Federal Agency Prefix <sup>1</sup>   | Extension <sup>2</sup> | 1                               | 2 |                                |   | 1                   | 2  |   | 1                    | 2   |   |  |   |   |     |
| 84                                   | 318                    | 1                               |   | Yes                            | Education technology state grants         | 4285                | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 332                    | 1                               |   | Yes                            | Comprehensive school reform demonstration | 66611               | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 340                    | 1                               |   | Yes                            | Class size reduction                      | 40199               | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 348                    | 1                               |   | Yes                            | Title I accountability grants             | 34581               | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 358                    | 1                               |   | Yes                            | Rural education                           | 26951               | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 367                    | 1                               |   | Yes                            | Improving teacher quality state grants    | 130504              | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 027                    | 1                               |   | Yes                            | Special Education-grants to states        | 187027              | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| 84                                   | 173                    | 1                               |   | Yes                            | Special Education - preschool grants      | 9884                | .00  | 1 |                      | Yes | 1 |  | Yes   | O | N/A |
|                                      |                        | 2                               | X | No                             |   |                     |  | 2 | X                    | No  | 2 | X  | No  |   |     |
| .                                    |                        | 1                               |   | Yes                            |   |                     | .00  | 1 |                      | Yes | 1 |  | Yes   |   |     |
|                                      |                        | 2                               |   | No                             |   |                     |  | 2 |                      | No  | 2 |  | No  |   |     |
| .                                    |                        | 1                               |   | Yes                            |   |                     | .00  | 1 |                      | Yes | 1 |  | Yes   |   |     |
|                                      |                        | 2                               |   | No                             |   |                     |  | 2 |                      | No  | 2 |  | No  |   |     |
| <b>TOTAL FEDERAL AWARDS EXPENDED</b> |                        |                                 |   |                                | 1781005                                   | .00                 | IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS. |   |                      |     |   |  |   |   |     |

<sup>1</sup>See Appendix 1 of instructions for valid Federal Agency two-digit prefixes.<sup>2</sup>Or other identifying number when the Catalog of Federal Domestic Assistance (CFDA) number is not available. (See Instructions)<sup>3</sup>Enter the letter(s) of all type(s) of compliance requirement(s) that apply to audit findings (i.e., noncompliance, reportable conditions (including material weaknesses), questioned costs, fraud, and other items reported under § 510(a)) reported for each Federal program.

- A. Activities allowed or unallowed Allowable
- B. costs/cost principles
- C. Cash management
- D. Davis - Bacon Act
- E. Eligibility

- F. Equipment and real property management
- G. Matching, level of effort, earmarking
- H. Period of availability of Federal funds
- I. Procurement and suspension and debarment
- J. Program Income

- K. Real property acquisition and relocation assistance
- L. Reporting
- M. Subrecipient monitoring
- N. Special tests and provisions

- O. None
- P. Other

\*N/A for None